

**Registration Form**  
**Madison Area Antique & Classic Boat Show**  
**August 4 & August 5, 2017**



**PARTICIPANTS:**

FEE: \$30

Skipper's Name \_\_\_\_\_ Mate's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Evening Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_ ACBS # \_\_\_\_\_  
 (Not required)

Cell Phone \_\_\_\_\_ (for boat show communication)

ADDITIONAL CREW: (Please include both first and last name) \_\_\_\_\_

**BOAT DISPLAY:**

Land Display \_\_\_\_\_ Water Display \_\_\_\_\_ Friday Boat Cruise \_\_\_\_\_ Yes \_\_\_\_\_ No

Year \_\_\_\_\_ Manufacturer \_\_\_\_\_ Model \_\_\_\_\_

Boat Nickname \_\_\_\_\_ Length \_\_\_\_\_ Engine Type \_\_\_\_\_ HP \_\_\_\_\_

**EVENT FEES:**

| Event                                | Fee  | # of Participants  | Total Fees<br>(multiply by # of participants) |
|--------------------------------------|------|--------------------|---|
| Registration (required for skippers) | \$30 | N/A                | \$30  |
| Friday Lunch on Boat Cruise          | \$15 |                    |   |
| Friday Dinner at Christy's Landing   | \$25 |                    |   |
|                                      |      |                    |   |
|                                      |      | <b>Grand Total</b> |   |

**REQUIREMENTS FOR REGISTRATION:**

1. COMPLETE FORM and sign the registration release below. Include photo & bio of your boat to be included in our commemorative Program Booklet, listing all this year's Boat Show participants
2. MAIL CHECK (payable to MAACBS), Photo, & Registration Form to: Mark Walters, 4439 Beale Street, Madison, WI 53711  
 Questions – call (608) 770-4439 or e-mail waltsw Woody@charter.net
3. COME PREPARED - Bring fenders, extra line, and be alert at all times

REGISTRATION RELEASE: By signing below, the undersigned registrant verifies that the registrant has read and understands all the foregoing important risks and warnings. Registrant voluntarily assumes the risk of damage to persons or property arising from participation in the boat show after disclosure of risks and warnings. The undersigned further waives, releases and discharges Christy's Landing, Glacier Lakes Chapter, ACBS, all Program Directors, and Volunteers from any and all claims for damages to persons or property arising from participation in the boat show. Finally, the undersigned warrants and represents to the show sponsor that the undersigned's boat registered for the show is covered under a policy of casualty and liability insurance.

Signature of Registrant \_\_\_\_\_ Date \_\_\_\_\_